

Judge:
Kenny Hall
Horsemanship
Score Sheets

Hunt
County
Horseman's
Association



PATTERN CLASS SCORE SHEET

Club Name: Northwest Year 1: 2022
 Year 2: 2023 Year 3: 2024
 Year 4: 2025 Year 5: 2026
 Year 6: 2027 Year 7: 2028 Year 8: 2029
 Year 9: 2030 Year 10: 2031

Show Class: Open
 Division: Open
 Breed: QH

Show: Hunt County Horsemens Association
 Date: April 7 & 8, 2023
 Judge: Kerry Hill
 Signature: _____

Each rider is scored between 0 points and 100 points and automatically begins the run with a score of 0 points.

4: Kennedy Box - 2: Very Poor - 1: Poor - 0: Correct - 1: Good - 2: Very Good - 3: Excellent

Rider	Year										TIE	Total Points	Score	Comments				
	1	2	3	4	5	6	7	8	9	10								
WV	0	3	100%	3	0	0	0	0	0	0	0	0	0	0	2	67	(4)	
	WS																	
WV	0	1/2	1/2	1	1/2	0	0	0	0	0	0	0	0	0	0	0	0	3
	WS																	
WV	0	1/2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2.5
	WS																	
WV	0	0	0	1/2	1/2	1/2	1/2	0	0	0	0	0	0	0	0	0	0	4
	WS																	
WV	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3
	WS																	

Signature: [Handwritten Signature]
 Date: 4/8/23

PATTERN CLASS SCORE SHEET

Class/Division:
 Year Quarter Year Level 1 Year 2-3 Year 4-6
 (For Youth) (For Youth) (For Youth) (For Youth)
 Amateur Level 1 Amateur Level 2 Amateur

Class/Show:
 Class/Show:
 Exhibitor:
 Exhibitor:

42
 10/2/2023

Show: Hunt County Horsemen's Association
 Date: April 7 & 8, 2023
 Judge: Kerry Hill
 Scribe:

Each rider to record between 4 safety points and maximum 8 signs for no more than a score of 10 points
 1 Excellent, 2 Good, 3 Very Good, 4 Fair, 5 Good, 6 Very Good, 7 Excellent

No	Breed #	Signs										Total Points	Score	Comments
		1	2	3	4	5	6	7	8	9	10			
105	Buckeye	1	2	3	4	5	6	7	8	9	10	35	69	
		0.5	0.5	1	1	1	1	1	1	1	1			
106	Buckeye	1	2	3	4	5	6	7	8	9	10	3	69.5	
		0.5	0.5	1	1	1	1	1	1	1	1			
107	Buckeye	1	2	3	4	5	6	7	8	9	10	2.5	69	
		0.5	0.5	1	1	1	1	1	1	1	1			
108	Buckeye	1	2	3	4	5	6	7	8	9	10	4	77.5	
		0.5	0.5	1	1	1	1	1	1	1	1			


Signature

FORM AND EFFECTIVENESS: Excellent (8) Very Good (4) Good (2) Average (0-2)
 For more information on how exhibitors are scored visit www.aqhaquarterly.com

72 points

PATTERN CLASS SCORE SHEET

Year started: _____ Total Level 1: _____ Total Q's: _____ Total Y's: _____
 Age (months): _____ Amateur Level 1: _____ Amateur Level 2: _____ Amateur: _____

Scorekeeper: _____


40

Host: Hunt County Horseman's Association
 Date: April 7 & 8, 2023
 Judge: Kerry Hill
 Signature: _____

Each score is scored between 0 (poor) and 10 (excellent) except for the first score which is scored with a score of 10 points.

1 (Excellent) 2 (Very Good) 3 (Good) 4 (Fair) 5 (Average) 6 (Poor) 7 (Very Poor) 8 (Disqualified) 9 (Withdrawal)

No.	Entry #	Pattern										Fall	Total Points	Score	Comments			
		1	2	3	4	5	6	7	8	9	10							
100	Breeders	100	100	100	100	100	100	100	100	100	100							
		100	100	100	100	100	100	100	100	100	100							
101	Breeders	101	101	101	101	101	101	101	101	101	101							
		101	101	101	101	101	101	101	101	101	101							
102	Breeders	102	102	102	102	102	102	102	102	102	102							
		102	102	102	102	102	102	102	102	102	102							
103	Breeders	103	103	103	103	103	103	103	103	103	103							
		103	103	103	103	103	103	103	103	103	103							
104	Breeders	104	104	104	104	104	104	104	104	104	104							
		104	104	104	104	104	104	104	104	104	104							
105	Breeders	105	105	105	105	105	105	105	105	105	105							
		105	105	105	105	105	105	105	105	105	105							
106	Breeders	106	106	106	106	106	106	106	106	106	106							
		106	106	106	106	106	106	106	106	106	106							
107	Breeders	107	107	107	107	107	107	107	107	107	107							
		107	107	107	107	107	107	107	107	107	107							
108	Breeders	108	108	108	108	108	108	108	108	108	108							
		108	108	108	108	108	108	108	108	108	108							

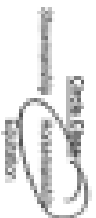
100
 101
 102
 103
 104
 105
 106
 107
 108

FORM AND EFFECTIVENESS: Excellent (5) Very Good (4) Good (3) Average (2-2)
 For more information on how exhibitors are scored visit www.aqha.com

Signature: _____
 Date: _____

PATTERN CLASS SCORE SHEET

Classroom: Year 1000 Year Level 1 Year 10 Year 10-15
 Age Quarter Junior Level 1 Junior Level Amateur



21

Boys' Hunt County Horseman's Association
 Date: April 7 & 8, 2023
 Judge: Kerry Hill
 Sponsor:

Each row is scored between 0 (poor) and 10 (excellent) by judges. Score with a score of 10 given

2: Excellent; 1: Very Good; 0: Fair; 0: Good; -1: Very Good; -2: Excellent

No	Breed	Classroom										Total Points	Score	Comments		
		1	2	3	4	5	6	7	8	9	10					
100	Female															
	Male															
101	Female															
	Male															
102	Female															
	Male															
103	Female															
	Male															
104	Female															
	Male															
105	Female															
	Male															
106	Female															
	Male															
107	Female															
	Male															
108	Female															
	Male															
109	Female															
	Male															
110	Female															
	Male															

PATTERN CLASS SCORE SHEET

San Juan County Horsemen's Association

Date: April 7 & 8, 2025

Judge: Kenny Hill

Specimen:

End Division

Year 13-14 Year 15-16 Year 17-18

Year 19-20 Year 21-22

Class Order

Reserve

Open

42
41
40
39
38
37
36
35
34
33
32
31
30
29
28
27
26
25
24
23
22
21
20
19
18
17
16
15
14
13
12
11
10
9
8
7
6
5
4
3
2
1

Score shown in bold between () indicates marks and automatically begins the run with a score of 76 points

2 = Extremely Poor, 3 = Very Poor, 4 = Poor, 5 = Good, 6 = Good, 7 = Good, 8 = Good, 9 = Good, 10 = Excellent

NO	Entry #	Scores										TSC	Total Points	Score	Comments			
		1	2	3	4	5	6	7	8	9	10							
Bovine	Deduction	PL	SPD	QOB	UL	Ext	SPD	PL										
		PL	SPD	QOB	UL	Ext	SPD	PL										
Horse	Priority	-5																
		-2	0	0	0	2/1	0	2/1/2										
		68.5																
Horse	Priority	4/1	4/1	4/1	4/2	4/1	0	4/1/2										
		4/1	4/1	4/1	4/2	4/1	0	4/1/2										
Horse	Priority	0	-1/2	0	-2	-1	0	-1/2										
		0	-1/2	0	-2	-1	0	-1/2										
		68.5																
Horse	Priority	-1/2	-1/2	-1/2	0	0	4/1/2	4/1										
		-1/2	-1/2	-1/2	0	0	4/1/2	4/1										
		68.5																
Horse	Priority	-1	1	-1	-2	-1	-1/2	-1/2										
		-1	1	-1	-2	-1	-1/2	-1/2										
Horse	Priority	2/1/2	4/1/2	2/1/2	4/1	0	0	2/1/2										
		2/1/2	4/1/2	2/1/2	4/1	0	0	2/1/2										
		71																
		71.5																
		72.5																
		73																
		74																
		75																
		76																
		77																
		78																
		79																
		80																
		81																
		82																
		83																
		84																
		85																
		86																
		87																
		88																
		89																
		90																
		91																
		92																
		93																
		94																
		95																
		96																
		97																
		98																
		99																
		100																

Signature

PATTERN CLASS SCORE SHEET

Grade Division: Open
 Year/Match: Yearling Year Level: 1 Year to C: Yearling
 Age/Match: Age 1 Animal Level: Animal Gender: Female

Class: Open
 Show: Open
 Location: Open

Open

Host: Hunt County Horsemen's Association
 Date: April 7 & 8, 2023
 Judge: Kenny Hill
 Signature: _____

Note: Refer to scoring system. Partially points and automatically begins the run with a score of 10 points.
 0: Eliminated from class; 1: Very Poor; 2: Poor; 3: Good; 4: Very Good; 5: Excellent

Horse #	Grade Division										Total Points	Score	Comments
	1	2	3	4	5	6	7	8	9	10			
511	0	0	0	0	4 1/2	0	0	0	0	0	4	74.5	
	60.5										67		
52	0	0	-1/2	-3	-2	0	0	0	0	0	3	67	
	60.5										67		
53	0	0	0	0	0	0	0	0	0	0	3	60	
	57										60		
54	0	-1/2	-1/2	0	0	0	0	0	4 1/2	0	3	72	
	68.5										64		
55	0	-2	-2	-2	-1	-1	0	0	0	0	3	53	
	64										50		
56	2 1/2	2 1/2	2 1/2	4 1/2	4 1/2	4 1/2	4 1/2	4 1/2	4 1/2	4 1/2	4	85	
	79.5										81		
57	0	4 1/2	-2	-3	-10	0	0	0	0	0	3	65.5	
	70.5										65.5		
58	0	1/2	0	0	0	0	0	0	0	0	0	0	2 runs only DQ
	70.5										65.5		

FORM AND EFFECTIVENESS: Excellent (5) Very Good (4) Good (3) Average (2-2)
 For more information on how exhibitors are scored visit www.aqhauniversity.com