



# IT'S TIME TO FIESTA

**Hunt County Horseman's  
Association  
Saturday, November 9<sup>th</sup>, 2019  
6:00 pm  
Hopkins County Civic Center**

**For Reservations:  
Vicky Carlson 972-429-9267  
[hcha2012@hotmail.com](mailto:hcha2012@hotmail.com)**

**Adults: \$15.00  
Kids under 8: \$7.50**